



Please return completed application to:  
76 San Pablo Ave Suite 200  
San Rafael, CA 94903  
415-472-6100 phone/415 472-6104 fax

## 2012 Fisherman Application

Business Name: \_\_\_\_\_

Producers Names(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Mailing/Billing Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ County \_\_\_\_\_

Contact/Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax \_\_\_\_\_

Business Ownership (Check all that apply):  Family Owned (# of years\_\_\_\_)

Limited Partnership  Corporation  Other (\_\_\_\_\_)

What do we have permission to post on the AIM website? (Check all that apply)

Contact/Business Phone  Address  Email  Website  No Information

Interested in serving on the Board of Trustees? Yes \_\_\_\_\_ No \_\_\_\_\_

Interested in serving on the Nominating Committee for the Board of Trustees? Yes \_\_\_\_\_ No \_\_\_\_\_

## AIM Farmers Markets

What AIM farmers market(s) are you interested in selling at? Please check any/all markets you are interested in.

### Year Round Markets (January-December):

Market	Day/Time	Check if interested	Approx. start/end date
Thursday San Rafael	Thursday 8am-1pm		
Hayward	Saturday 9am-1pm		
Oakland/Grand Lake	Saturday 9am-2pm		
Sunday San Rafael	Sunday 8am-1pm		
Newark	Sunday 9am-1pm		
SF/Stonestown	Sunday 9am-1pm		

### Seasonal Markets (May-September):

Market	Day/time	Check if interested	Approx. start/end date
Novato	Tuesday 4pm-8pm		
Fairfax	Wednesday 4pm-8pm		

Market fees for Fisherman are \$40 per day per 10'x10' spot. All stalls are charged by retail frontage.

## Fisherman

Where is your boat(s) based? \_\_\_\_\_

What is the geographical area that you fish, and how far from the coast do you travel? \_\_\_\_\_

\_\_\_\_\_

What kind of gear do you use? \_\_\_\_\_

What type(s) of fish/shellfish do you catch/raise?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you raise fish or shellfish, where is the location of your farm? \_\_\_\_\_

Describe your history and fishing philosophy:

\_\_\_\_\_

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\_\_\_\_\_

Any additional certifications that you have (MSC certified, etc)?

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**Please attach copies of 2 of your most recent landing receipts with your application.**

### **Labor Practices**

Number of year-round full-time employees, including yourself: \_\_\_\_\_

Number of part-time or seasonal employees during the course of one year, including yourself: \_\_\_\_\_

Please list all Farmers Markets that you attend:

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### **Business Update**

Please list any agricultural practices, and business or management practices or strategies adopted during the past twelve months: \_\_\_\_\_

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### **AIM's Mission**

Agricultural Institute of Marin's mission is to educate the public about the nutritional and economic benefits of buying locally grown food directly from farmers, and to connect and support communities and agriculture. How does your business support this mission? \_\_\_\_\_

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